



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9325

<b>SERIAL NUMBER</b> 09/843,423	<b>FILING OR 371(c) DATE</b> 04/25/2001 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> X0104E
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Michael D. Jenkins, Burke, VA;  
Phillip D. Mancini, Fairfax, VA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/461,870 12/15/1999 PAT 6,532,482 which is a CIP of 09/160,849  
09/25/1998 PAT 6,301,593

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 06/15/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

ATTN: CHRISTOPHER TUCKER, PATENT AGENT  
XYBERNAUT CORPORATION  
SUITE 550, HYATT PLAZA  
12701 FAIR LAKES CIRCLE  
FAIRFAX, VA22033

**TITLE**

Wireless pen input device

<b>FILING FEE RECEIVED</b> 452	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit